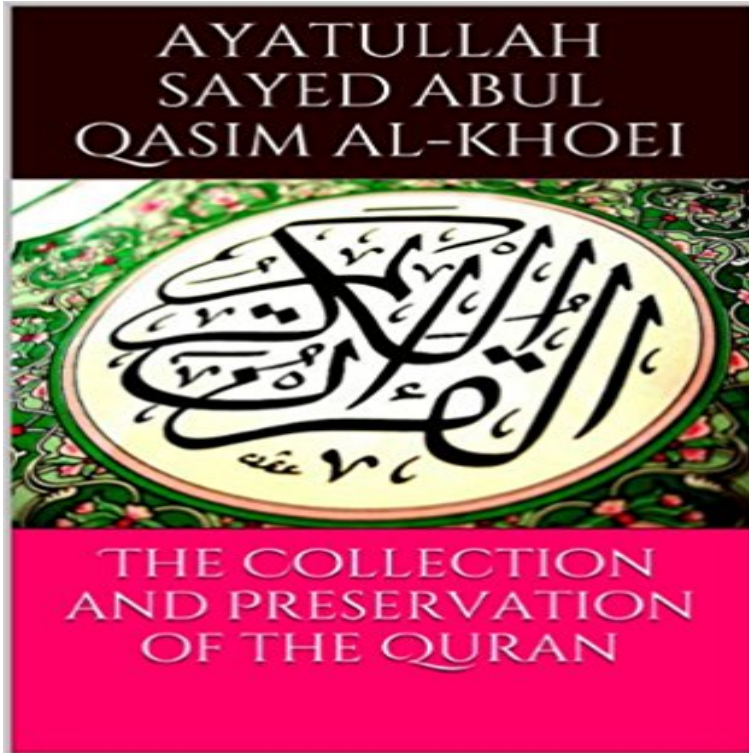


## The Collection and Preservation of the Quran



In the name of Allah, Most Gracious, Most Merciful. Praise be to Allah Who has sent to His servant The Book and has allowed no deviation therein. And the best of Allahs blessings and His most complete peace upon His Apostle whom he sent with His Guidance. And upon his chosen, virtuous progeny who believed in him, honored him, helped him and followed the Light Which was sent down to him. Amid all the diversity of thoughts, leanings and interpretations, Muslims are united by a single cohesive force, an eternal and abiding miracle of Muhammad (s); Holy Quran. A prince among the revealed Books, Quran has remained pristine and unsullied by the profane hands. The external forces working restlessly to wreck the Muslim unity and consensus have now resorted to a new ploy. From among the Muslims themselves, they have succeeded to instigate sectarian differences based on Quran. We now see scholars of one sect accusing the followers of another sect of disbelieving in Quran, or believing in a Book which has disappeared or been interpolated. From Saudi Arabia, South Africa and particularly Pakistan, recent publications against the Shiah sect harp on one and the same note. They go to wearisome and tedious lengths, just to prove that the Shiahs are not Muslims because they do not believe in the existing Quran. It is surprising to find a man of Abul Hasan Nadawis caliber joining the notorious band and entering inextricably into the quagmire. The forces of kufr have thus successfully created a wider chasm between the two main sects of Islam, the Shiah and the Sunni; and some scholars have played into their hands. The fact is neither Sunni nor Shiah Muslims believe in any Ouran other than the existing one, nor do they subscribe to the views supporting interpolations, distortions, omissions, additions or any sort of tampering in the Holy Book. In our selection of two

chapters from Ayatullah Sayyid Abul Qasim al-Khuyi famous work al-Bayan fi Tafsiril Quran we have deliberately given a prime choice to the subjects of Tahrif and collection of the Quran. Later, we hope to translate and publish further chapters so that, eventually, whole book is placed in the hands of the Muslim as well as non-Muslim readers. Ayatullah al-Khuyi completed this work decades ago. He is one of the great Shiah mujtahids of this era, internationally known for his erudition. The book was acclaimed as a masterpiece by Shiah as well as Sunni scholars, leaving no doubt in the minds of its readers that Quran as a great force binding all the Muslims together has come to stay for ever. The line of argument pursued by Ayatullah al-Khuyi is unique. While he enumerates and discusses all the reports from Shiah as well as Sunni sources, he very ably concludes that according to the reliable and authentic traditions, Quran has remained pure, pristine and unprofaned. His arguments proving that the belief in Tahrif goes against al-Kitab (i.e. Quran), as-Sunnah, al-Aqal and al-Ijma, are compelling and persuasive. His analysis of all those reports which indicate desultory, unmethodical and haphazard later day collection of Quran leaves no shred of doubt that they are false and fabricated.

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